

false prophets, like in this case:



[British Library, Royal MS 19 B XV](#), fol. 30v

Any way, even if in many cases medieval marginalia resist interpretation, whatever was the purpose of their message, if they wanted to entertain the readers or ridicule the sin or, on the contrary, mock the religious authority, we are thankful to the medieval illuminators, because in their own spirit of irreverence and rebellion gave us surprise and entertainment and probably they will continue to do this for a long time still to come.